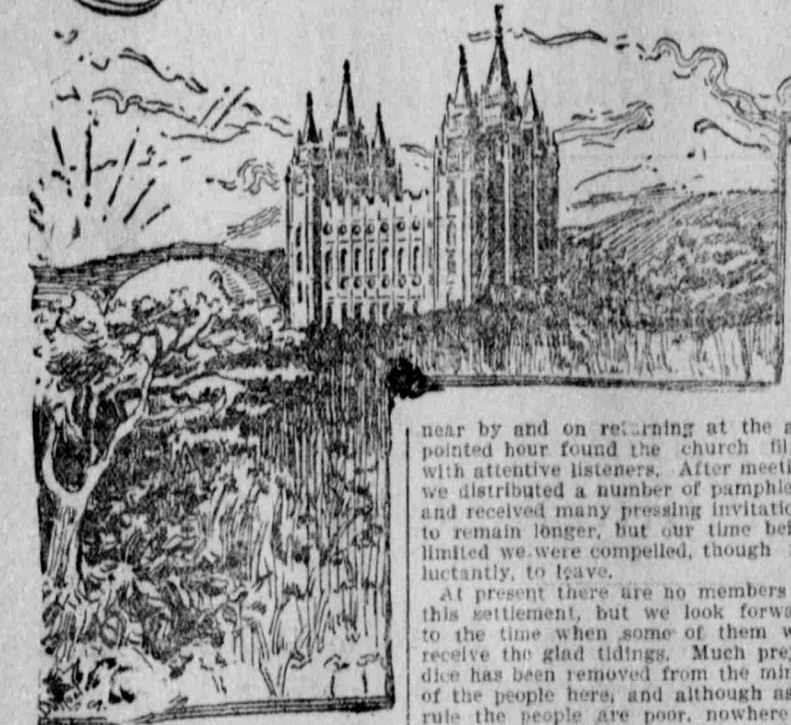


# CHURCH INTELLIGENCE



## CROWNED WITH SUCCESS.

Good Report from the West Pennsylvania Conference.

A Well Attended Gathering at Elizabethtown—Fruitful Addresses—Baptisms Performed.

Elder S. A. Hanks sends the following report, dated October 22:

Sunday morning, Oct. 29, Elder J. G. McQuarrie, our mission president; Elders S. A. Hanks and Henry Sabin, the conference presidency, twelve traveling Elders, and a large number of Saints from all parts of West Pennsylvania, met in the I. O. O. F. hall in Elizabeth and the morning was spent in testimony bearing. At the close of the meeting we partook of a bounteous repast prepared by the thoughtful Saints and a good social time was enjoyed.

The speakers in the afternoon were Elders McQuarrie, Hanks and Sabin. Each spoke in a clear and convincing manner on the importance of the message we bear to the world.

In the evening we listened to a discourse on the authenticity of the Book of Mormon by Elder J. G. McQuarrie, after which Elders W. E. Pugh and John N. Henrie, bore their testimonies. Since the last conference which was held April 21, 1901, our little band of Elders has been doing all in their power to spread the Gospel and God has blessed us with some success.

At the home of Elder Hanks and his wife, where the conference was held, many baptisms have been performed in the mission, thirty-two of whom belong to this conference.

Monday, the 21st, we assembled on the bank of the Monongahela river and after short but impressive services, the ordinance of baptism was attended to and we had the pleasure of shaking hands with two new Latter-day Saints.

Elders Hanks and Sabin expect to return home soon and their association and labors will be long remembered by the Saints and Elders of West Pennsylvania conference.

It seems as though Satan is gathering his forces to make his last great fight against the work of the Lord, but we fear not, for we have an humble and energetic little band of Elders and God will protect and assist them in the enjoyment of the present and the future.

It has been proverbial at home and abroad that our last conference is the best. This expression is likely due to the fact that in the enjoyment of the present and the future.

of the past, but there were some conditions which made the present gathering a very pleasant one, such as the success that has crowned our labors.

At the conference, the abundance of sweet music, Elder Jones of Cedar City, who has lately arrived in our conference has done much to develop and harmonize the musical gifts that the Saints in this section seem particularly endowed with. The musical feature was much appreciated by all present.

A Letter of Inquiry.

Elder Thomas L. Beech, in a letter dated 24th of October, Sheffield, England, says Mr. Hodgson, of Hemmingsfield, near Barnet, would like very much to hear from Elder Francis and would like to know what district about the year 1887.

Mr. Simpson, of Sheffield, would also be glad to hear from Elder George Ruff, formerly of Coalville, and he did not address a letter to Mr. Hersey Road.

The writer then says:

The Elders in this conference are doing a good work under Elder Brinton. They are trying to spread the Gospel of Christ. Also Elder Brinton is doing a good work in tracting and talking to the people, and in making the Elders feel at home in the conference house. She is a mother to them. The Elders of the Saints and Elders are tolerably good. We in this conference are short of Elders at present.

WELL RECEIVED.

Southern Hospitality Extended to "Mormon" Elders.

Elders F. L. Brown and Jas. H. Tucker, in a letter dated Orange Hill, Washington county, Fla., Oct. 13, report as follows:

At our conference held on the 24th and 25th of August at Bridge Creek, Fla., we were assigned to labor in the counties of Calhoun and Washington.

Fla. Accordingly we began our labors in Calhoun county, visiting Saints and friends and holding a goodly number of meetings and distributing literature.

At Bailey P. O., where two families of Saints reside, we stopped over a few days and held a number of meetings, which were well attended, and had the pleasure of taking five of God's children down into the fold of Christ.

At Vevahitchka we were tendered the use of what is known as the "Honeyville" church, where we held two meetings, which were well attended, the house being filled on both occasions. Here we held a number of our books, which we hope will be the means of spreading the seeds of truth.

After visiting the Saints scattered along near the Gulf of Mexico, holding meetings, singing the songs of Zion, and having what we, missionaries, term an "all round good time," we arrived at the Ebro P. O., in the western part of Washington county. Here we received an invitation to preach at their church Sunday, October 13th. On that day we arrived at the church about 11 a. m., and after listening to a sermon by a Methodist minister, announced our meeting at 2:30 p. m. Although we were treated very cordially by the minister, we received a hearty welcome from many of his patrons. We took dinner with some of those who live

near by and on returning at the appointed hour found the church filled with attentive listeners. After meeting we distributed a number of pamphlets, and received many pressing invitations to remain longer, but our time being limited we were compelled, though reluctantly, to leave.

At present there are no members in this settlement, but we look forward to the time when some of them will receive the glad tidings. Much prejudice has been removed from the minds of the people here, and although as a rule the people are poor, nowhere is the well known "Southern" hospitality more fully exemplified than in this part of the "Land of Flowers." These counties have been thoroughly canvassed in the past, but we feel that there are yet many hearts to be won to the glad message that is being borne to the nations by the servants of God.

We ever look forward with pleasure to the coming of the "News."

FROM COUNCIL BLUFFS.

Elders Well Treated by the People—"Reorganized" Opposition.

Elder J. P. Terry writes from Council Bluffs, Iowa, Nov. 1:

I was set apart to labor as a missionary in the Northern States on the 13th of May, 1901, and have since that time been fully occupied in the discharge of my duties. I have since that time been fully occupied in the discharge of my duties.

Elder Thos. E. Birch, from Oakley, Idaho, is my present companion. During this fine fall weather we have been laboring in the country during the week and returning to the Bluffs, where we hold Sunday school and regular services each Sabbath.

We can hardly express how much we appreciate the "News" and its masterly editorials.

The Jesuites are offering us great opposition at present, one Mr. [Name] who is laboring in the streets and endeavoring to win people as soon as we have finished.

N. ILLINOIS CONFERENCE.

Reports Show an Excellent Condition of the Mission There.

Elders in the Field Treated with Courtesy by Officials and Representatives of the Press.

Elders J. W. W. Fitzgerald, Wm. W. Hall and M. E. Crandall send this report, dated Chicago, Oct. 22:

On Sept. 28 and 29 the Elders and Saints met at 193 South Oakley boulevard, to attend the semi-annual conference of the Northern Illinois conference of the Northern States mission.

On Saturday, the 28th, the Elders, twenty in number, met in Priesthood meeting to give a report of their labors during the past half year, and to listen to the valuable instructions imparted by the president of the mission, Elder Walter C. Lyman. The compiled monthly reports, the testimony of the Elders, and the excellent condition of the conference showed that the season had been one of industry and prosperity.

The officials of the various cities (with very few exceptions) and especially of Chicago have granted us the privilege of preaching upon the streets and the police have protected us in our meetings. The newspapers have given us unbiased write-ups, and many friends and earnest investigators have listened with interest to the Elders explain the principles of the Gospel.

Present, Elders Isaac B. Law and John H. Carlson, who had been released to return home, spoke upon the fundamental principles of the divinity of Christ, and bore strong testimonies to the divinity of the mission of the Prophet Joseph Smith. Elder D. T. Powell, president of the Chicago conference, also spoke and explained that men will be rewarded according to their deeds, and as one star differeth

from another in glory so with man in the resurrection.

On Sunday morning, Elder Lewis Brown, of the Wisconsin conference, gave a very earnest talk upon the subject of obedience. Elder A. M. Johnson spoke on the second coming of Christ, and the necessity of preparing ourselves for that glorious event. Between the speakers the "Holy City" was sung by the Logan brothers, two young men who had been baptized but a short time.

At night the house was taxed almost beyond its seating capacity, though fifty extra chairs had been added. The audience listened with interest to an able talk by President Lyman. Elder Laidlaw dwelt upon the subject of authority. He very clearly demonstrated that men must be called of God by prophecy and by the laying on of hands by those who possess the divine right to act in the name of Christ. Elder C. N. Porter was the last speaker. He bore a fervent testimony to the truth of "Mormonism."

The choir was a prominent factor in the success of the conference. The sweet strains of music were much appreciated by the audience. A selection from the Psalms sung by the entire congregation, and one to close with a duet, a trio, or quartet between each of the speakers, together with the excellent remarks of the Elders made the meetings entertaining and interesting. Eleven persons who had been investigating the Gospel applied for baptism. Thus another conference closed and the people separated, all having enjoyed a veritable spiritual feast.

EAST KANSAS CONFERENCE.

That Field Said to Be in a Flourishing Condition.

Elder John Wm. Anderson in a letter dated Jay, Leavenworth county, Kans., October 23rd, reports as follows:

The East Kansas conference was held at Jay, Leavenworth county, Sept. 20th, 21st and 22nd. There were in attendance, Elder James G. Duffin, thirteen Elders and many Saints and friends. We were also favored with the presence of the following sisters from Utah: Sarah Lene Cannon, Anna T. Hyde, Eugene Hyde and Amelia Carling. The first two named are laboring in the interest of the B. L. Society. Two public meetings were held Friday in which valuable instructions were received.

Saturday was given over to Relief Society work. Two meetings were held for the purpose of organizing a society in this branch. Appropriate instructions were given by Sisters Cannon and Hyde. The officers having been selected were sustained and an organization effected.

Sunday morning at 8 a. m. the Elders met in Priesthood meeting and received interesting instructions regarding their labors.

At 10 a. m. the conference met in general meeting and the principles of the Gospel were ably discussed by the Elders.

At noon all shared in a repast, prepared by the sisters and served in the shade of the beautiful pine and fir trees in the foreground of Brother John Adams' residence.

Conference again convened at 2 p. m., and a spiritual feast was enjoyed. All present listened with attention to the good instructions given, and the testimonies that were borne. Another meeting was held at night which was well attended. Conference then adjourned, and the following morning the Elders left for their various fields of labor.

Throughout the entire conference the Spirit of the Lord was manifest in the remarks of the Elders and in the testimonies of the Saints.

The conference is in a flourishing condition. We have in the Jay branch twenty-nine members, a Sabbath school well attended, and an improvement association organized, and both are in a progressive condition.

His Testimony.

Elder T. P. Henderson writes from Memphis, Tenn., Oct. 23:

The work of the Lord is growing, as the good old song says, "Zion is growing." I have been blessed of the Lord in many ways; last February at the home of a Saint, A. B. Johnson, Polk county, Ga., I lay sick of a fever and suffering very much, having been nine days, but through the grace of God, faith and administering of His servant, Elder W. H. Wilcox, I recovered the pain instantly, even before his hands were laid upon my head, and two days later I was able to resume my labors. I have seen the sick healed many times through the administration of the principles of the Gospel.

I have a testimony that God lives, and that the Gospel of Jesus Christ is true.

## THE SPIRIT OF THE MOB.

The Elders Are Threatened and Even Shot at.

As Usually, the Violence is the Result of Malignant Sermons in the Pulpit.

Elders R. D. Green, O. H. Hyton and E. C. Miller, in a letter dated Higgins Ferry, S. C., October 31, report as follows:

While we are enjoying our labors as ambassadors of truth, we occasionally find it necessary to flee from one city into another. While we have enjoyed peace, and the work of the Lord has prospered for the greater part of the summer, since we have not altogether fled. We had scarcely got located here when a preacher appeared at Higgins Ferry, a Baptist church, this neighborhood, and delivered a sermon on the history and teachings of "Mormonism."

"Mormonism" and the "City of Utah." All his theme was Joseph Smith, a fugitive from justice, a thief, a highwayman, etc., the long since dead Spaulding story, and many other quibbling bee stories that men of information have long since discarded. His regard for truth was made manifest in the reading to his audience of a clipping from the "New York World" which appeared in the "News" of January 13, 1890, purporting to be the word of President Snow. He reaffirmed it to be the pen of President Snow and authentic, because from the Church organ. All these and many other terms of falsehood were freely testified to by this neighborhood that we deem it wise to stay here. On Sunday the 21st inst., two of our Elders were held up on the public highway by a drunken mob that threatened to beat them on the spot. They were charged to leave the country within twenty-four hours with threats that if this was not obeyed they would blow their brains out. Yesterday while Elder O. H. Hyton was on his way from the postoffice he was shot at.

With one exception the Elders of this conference are all well and enjoying

the spirit of their callings. Elder Crockett is not so well at present but we expect him to be able to attend to his duties in the near future. The "News" is an ever welcome visitor.

The Street Disturbances at Christchurch and Dunedin.

Similar Proceedings Repeated by the Mob at Dunedin—Elders Appeal for Protection.

Elder E. P. Brown writes from Christchurch, N. Z., Oct. 8:

At our April conference I was selected by our president to accompany a number of Elders to the south island of New Zealand to assist them in establishing open air meetings as a method of spreading the Gospel. We commenced operations in Christchurch April 13th, having obtained permission from the mayor to do so. During the first two days we were mobbed and our meetings were not attended at all. On several occasions we were hustled, and once were driven through the streets in confusion, hundreds of people following us. We took refuge at the home of a friend, and the mob was dispersed by the police. My time being limited, I left Elders Geo. C. Wilson and D. D. Duncan here in Christchurch to continue the work, and I went on to Dunedin to assist the Elders there with street preaching. Elders Wilson and Duncan held several meetings, after my departure and on different occasions they were mobbed. One night they were mobbed and chased by the police. The mob was dispersed by the police. My time being limited, I left Elders Geo. C. Wilson and D. D. Duncan here in Christchurch to continue the work, and I went on to Dunedin to assist the Elders there with street preaching. Elders Wilson and Duncan held several meetings, after my departure and on different occasions they were mobbed. One night they were mobbed and chased by the police. The mob was dispersed by the police.

On the 19th of May they were mobbed and chased by the police. The mob was dispersed by the police. On the 19th of May they were mobbed and chased by the police. The mob was dispersed by the police.

On the 19th of May they were mobbed and chased by the police. The mob was dispersed by the police. On the 19th of May they were mobbed and chased by the police. The mob was dispersed by the police.

## FIGPRUNE Cereal

54% Fruit  
46% Grains

### A Perfect Food Drink

The beverage made from Figprune Cereal is smooth, palatable and nutritious. Because of the large percentage of natural saccharine matter in figs and prunes, Figprune requires less sugar than any other cereal coffee. All Grocers Sell It.

hundreds assembled to hear us. Twenty-two police in uniform guarded our ring while a number of private detectives moved among the people. Not an opposing voice was heard, we finished our music in peace and returned to our lodgings quietly and undisturbed. The police have promised to deal with the peace disturbers and assure us protection. We hope in the future to report mob violence as a thing of the past.

STAKE CONFERENCES.

Big Horn Stake.

Lovell, Wyo., Oct. 30.—The quarterly conference of the Big Horn Stake of Zion was held at Burlington on Oct. 20 and 21. There were present of the Stake presidency, Byron Sessions and Chas. A. Welch, and most of the members of the Stake Council, and all the wards were represented.

Elder Sessions opened the conference. We also had with us one of the Y. M. M. I. A. missionaries, Brother Thorley, who spoke of the Stake. The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

hundreds assembled to hear us. Twenty-two police in uniform guarded our ring while a number of private detectives moved among the people. Not an opposing voice was heard, we finished our music in peace and returned to our lodgings quietly and undisturbed. The police have promised to deal with the peace disturbers and assure us protection. We hope in the future to report mob violence as a thing of the past.

STAKE CONFERENCES.

Big Horn Stake.

Lovell, Wyo., Oct. 30.—The quarterly conference of the Big Horn Stake of Zion was held at Burlington on Oct. 20 and 21. There were present of the Stake presidency, Byron Sessions and Chas. A. Welch, and most of the members of the Stake Council, and all the wards were represented.

Elder Sessions opened the conference. We also had with us one of the Y. M. M. I. A. missionaries, Brother Thorley, who spoke of the Stake. The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people.

J. M. GRANT, Stake Clerk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quarterly conference of the Bannock Stake was held in Thatcher, Idaho, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officials and members.

The morning session of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform.

The last discourse of the late President Lorenzo Snow was read by Counselor Chas. A. Welch, and commented on at some length. All of the members of the High Council,